

BROMSGROVE & DISTRICT INDOOR BOWLS CLUB

Austin Road, Charford, Bromsgrove, B60 3PT. Telephone 01527 577226



APPLICATION FOR MEMBERSHIP

Full Name (please p	rint)			
Address				
Post code				
Home Tel No Mobile Number				
Date of Birth				
Email address				
Any known medical	condition	or other info	mation that may affect	you while bowling:
Membership type	Full	Junior	Social	
membership entitle I am /am not / a r accepted as a memil Indoor Club I understand that if am required to ence for that year as def October. From time to time to including by post, b with you including, general information information will no	s me to pai member of ber of Bron this applic lose the jo cermined b the club wi by email an but not exc about the t be shared noticeboard	rtake of the fanother clunsgrove & Distribution is submining fee (if rectord) the Directord want to cod by telephoclusively, updicted and every distribution in the distribution of the distribution of the distribution in the di	acilities of the Club. a and shall / shall not strict Indoor Bowls Club actrict Indoor Club bitted prior to the date equired) plus the agree ors. Full subscription with members. There might be a nuates re league, competints and requesting infore for commercial purpose for commercial purpose.	be resigning from that club when I am that annual subscriptions become due, I and proportion of the annual subscription and I then become due on the following 1 st annual subscription are through a variety of channels amber of reasons for communicating tions and club matches, providing remation from members. This ases. A copy of the Club's Privacy Notice use of my contact details as described
Signature			Date	
Proposer and Second application.	er must be f	ully paid up m	embers of Bromsgrove &	District Indoor Bowls Club on date of
PROPOSER			(please print)	
Signature	Membership No			
SECONDER			(please print)	
Signature			Membership	No
Application for mem subscription fee or pa Membership No	rt thereof.		must be accompanied	with the relevant joining fee and annual